VOL. 5, NO. 1

# The Church and the "Typical" Family

by Brian Cunnington, Counselling Chair, Tyndale Semi Approved Supervisor, AAMFT

or many decades, in our society
and in our churches, the typical
and ideal family consisted of a wife,
a husband and a couple of children. The
husband was the wage carner, permitting lo of his wife to stay at home. His

iells, permitter today.
What, then, is typical Transverse to byte out? Pyter a sweer is obvious typical is writery.
"My studious encom-forms single, forms single, however, that such a nostalgic ideal never did exist to the extent that we thought. Sociologisis tell us that this "typical" family is certainly not

pass many formes single.

married, formerly manried, remarried and all
with or without children. Brian Cannington
Mary is no glad to be at church. No other place makes her
feel so lonely. Mary is single and 32
years old. Single feel different, strange and
alone sitting in a sanctuary filled with
couples and families.

Henry is quite out of place, or so it as to him. Last month his wife left

### INSIDE

Nouwen Book Review .... The Many Faces of Family . When Home is Where the Hurt is ...... Diversity and Growth ...

fe on the Lin

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CONNECTION SPRING 1999

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him. After years of painful effort to stabilize their marriage the separation finally came. They ruted they prayed, but they still couldn't seem to prevent the "inevitable." The couple's adult Sunday sextool class offered Henry little relief. He wondered if perhaps he didn't deserve to feel this way.

Jane too is quite uncomfortable. Her husband is caring and supportive towards husband is caring and supportive towards.

Jane too its quite uncomfortable. Her husband is caring and supportive towards husband is caring and supportive towards.

lane knows that as painful as this long cold women take their seats beside their husbands. loneliness grips her every Sunday as she tches the other

morning is for her, without it the children would miss the Sunday school and youth programs she remembers enjoying as a tecninger. Many, Henry and it some of the many segments.

Today we have other examples of this isolating experience. While alien to the spirit of the New Testament, the church often presents an awkward attitude to the many who represent divergent martial and family experiences.

In order to minister to all, the church needs to take into account these many Jane represent some of the many segments of our church communities who speak of cleding like "strangers amongst us." In the Bible, leprosy was a problem that left individuals isolated and abandoned.

different family forms. Here are some suggestions:

1. Embrace all forms of family in communications and structures. The way the church halso feine reverse its attitude towards inclusion. This does not mean that we need to drop the word "family" from our vocabulary, Rather, we need to convey a broader definition of family that doesn't exclude some from the life.

unity.

of the community as an extended family. Many family units are isolated family. Many family units are isolated family. Grow the resources of their extended families. One can think of scores of situations in which the church community can function as an extended family toward each other. Nurturing the church in this way can be a major means of helping the problems of the isolated. J. Develop special support groups. Homogeneity, smakes of artiticiality. Parents without partners, "singles," "behoned families," "hunturing parents," "couples facing the empty stat." wide complete facing the empty stat." wide goal part of the life of the community and they also need to allow their gilts and their experiences to be available for the support of others who walk a similar path. In an age where few can feel someone by their side, most church communities are filled with potential mentors who can speak the same language. Normader is not the "typical" intext family and many crises to face. What family and many crises to face. What family and many crises to face. What family and many crises to face and the family and many crises to face. What

matters most is that we respond to thes experiences of life in the context of the church and with the heart of its Lord.

#### Strengthen Your Ministry! Enrich Your Faith.

## Life Long Learning Institute Named

Seminary, recently announced the estab-lishment of The Roy C. Spaetzel Institute for o longer does obtaining a degree signal Life Long Learning in honour of one of the most dedicated and thoughtful supporters of the evangelical

Institute for Life Long Learning will be officially launched March 31, 1999. Christian church in Canada. The Institute will partner with the college and seminary to

opportunities to enrich their faith and enhance their skills. In making the a variety of study

groups and causes he supported. It is fitting then that this centre for excellence in theo-logical lay and leader-ship training be dedithat Roy Spaetzel was himself a life long learner and in his focused, systematic way carefully researched all the

The Rov C. Spartzel

cated to his memory.

The Institute will equip people for a wide range of Christian leadership and service. "Traditionally, Bible colleges and serminates only reads a small portion of the people in the church with the opportunity to study theologically," says



## shor

#### **MEDIA MINISTRY** CONFERENCE

RockLake, a Christian communications firm, will be holding a public conference for media Friday, June 11 - Saturday, June 12 a Tyndale College & Seminary in conjunction with the "Expressing Christian Fain' Through the Aris' week, Media Mistay Conference 99 will bring Christians involved with internet, publishing, raide and elevision ministry together ing, raide and elevision ministry together for workshops, networking and tellowship. For further details please contact Larry Willard at ext. 2707.

## PRE-MARRIAGE SEMINAR

Marriage preparation courses are offered at Tyndied March 56, 1990 (option 1) and May 14-15, 1999 (option 2). They take place Friday, 7-10 pm. and Saimrday, 10 am. 5-3 ps? pp. The cost 8-55 pc. couple. This course is led by Shella and Paul Stevens. Call ext. 2122 for more details.

Particia Webb, dean of the Roy C. Spareta Institute or Life Long Learning is delighted with the over-whelming response to the "Bible Basics 1101" seminar offered to churches, studens and members of the general pub-**BIBLE BASICS UPDATE** 

lic. "Numerous churches have called up to register groups of 40 to 50 people and we're pleased on accommodate them." says Webb. "This 12-hour course, which provides solid hibitical knowledge on the major stories, is sisten and themes in Scripture, is filling a real niche in equipping the people in the pews." For information on group rates and regulation procedures please call Particia Webb at ext. 2709 or 1-800-663-6052.

#### ART COURSE

It's not too late to join the winter art workshop! Classes began on January 19 but those interested may drop-in for \$7 per session. The course runs until

March 30 and meets Tuesday evenings 7:30 - 9:30 p.m. at Tyndale Seminary in room 102. For more information please call Gladys Chan at ext. 2186.

### **EVENING OF COMEDY**

Professional comedians Steve Bridges and Steve Geyer will host an evening of comedy on Saturday, February 20, at 7.00 p.m. in Toronto at Baynew Glen Church (300 Steeles Avenue East). A special appearance will be made by spicial appearance will be made by spidie Sense. Tickets are \$6 per person in advance or \$8 at the door. For more information or to purchase tickets please contact Jennifer Juleana et ext. (575 or 1-800-663-6052 (press #1), press #1).

### the album. YOU are a member. Every family has certain characteristics. I have been reflecting on a few that mark the Tyndale family. • We are people with a love and passion for Christ. What wonderful attributes. Whether you are contributing in your local church, neighbourhood, workplace, studying as a student, or serving on far-away mission fields—this is a common bond we share. Our past and future fool incorporate this primary commitment to Christ. We continue to explore old and new ways to fam this passion. We are a family that proclaims a family that proclaims. Diversity and Growth Mark the Tyndale Community

by Barbara Haycraft, Vice President Student Development, Tyndale College & Seminary

A state of the holidays one of the down was the anticipation of being with my family. We love being together. Like any family, we have had our bumps and crises. But, these ultimately have made us stronger, more committed to each other, and

more committed to each off more thankful and appre-ciative of one another. We gain energy by being together, communicat-

ing, sharing, interacting, and growing together.
All of these elements apply to our Tyvake lamily as well. We gan energy by being together-sharing a common goal and purpose.
Tyvake family is like looking through a family picture album. Whether looking through a family picture album, whether you have been a student, faculty member, worked as an employee, a volumeter, or contributed as a financial supporter-each of you has a "snapshot" in

Barbara Haycraft



Contributing Journalists
LAURIE CHONG, MTS, TYNDALE
RICH HUTCHINGS, MDIV, TYNDALE REBECCA WHITT WARRICK Alumni News Writer SANDY GREEN Managing Editor MARION GOERTZ Editorial Assistant

Vol. 5, No. 1, Spring 1999 Published by the Advancement Department of Tyndale College &

Aren't these wonderful characteris-tics? People of love, passion, prayer, praise, diversity and unity. I first became a Tyndale family member when I was a

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Toronto, ON M2M 4B3 Canada
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Fax: (416) 226-3922

Connection is published four times a year. All articles are staff-written unless otherwise indicated and are the property of Tyndale College & Seminary's Advancement Department. Address/name changes? Please call Sandy at (416) 226-6620 ext. 6789.

Annual subscription \$15.

## Life Long Learning Institute Named continued from page 1

Particia Webb, newly appointed dean of the Institute. Through the Institute we're now offering programs that fit busy schedules, are affordable and can be taken without previous educational credentials. The response from individuals and churches has been tremendous."

Roy Clifford Spaetzel was born in the village of New Dundee, Ontario in 1903, the son of a harness maker and outdoorsman. In 1936 he founded

Spaenaur, an international distributor of industrial fasteners with his business

partner, Howard Hessenaur, and remained active in the company for filipy years. During his years of volunteer Christian service he was President for the Gideons of Canada, held membership on the boards of Eastern Pentecostal Bible College in Peterborough, Ontato and Kitchener Gospel Temple. As an annateur historian he published an extensive history and genealogy of the Witmer family in 1977. For more information please contact Parricia Webb, Dean, Roy C. Spearzel Institute for Life Long Learning at ex. 2709.

## RENEW YOUR WORSHIP!



common purpose: "To educate and equip Christians to serve the world with passion for Jesus Christ."

CROSS-COUNTRY TOUR April 10 ~ May 17, 1999 Learn how to blend historic substance and contemporary relevance.

DR. ROBERT WEBBER

We are a healthy, growing family. Our

Director of the Institute for Worship Studies at Wheaton College and Associate Professor of Worship Studies at Tyndale Seminary

Sault St. Marie Saskatoon Winnipeg Regina Edmonton Vancouver Victoria Calgary

Stoney Creek Montréal Halifax Toronto

The Institute for Worship Studies at (T) 630-510-8905 or (e-mail) worshipweb@aoLcom. For dates and location or further information you may contact

# Characteristics of Strong Families

There are many troubled and hurting families However, there are many families who say they are doing very well. All families have problems, disagreements, unexpected crises, and stress. Storon marriages and tamilies have fewer problems and are better able to handle problems when they occur. Nick Stimutt, the founder of an amnual national symposium on family strengths, has been studying strong families since 1976. In their book Serrets of Strong Families (1985) Stimett and Deframi identify the following characterists of strong families:

Commitment. Members of strong families are dedicated to promoting each other's welfare and happiness.

2. Appreciation. Members of strong student at the seminary, then laters as a graduate, an alumna and financial contributor. I now serve the Tyrakale family as Vice President of Student Development. Perhaps your roles at the school have also shifted in emphasis over the years. Wherever your path has led, you remain an important part of this school, this tradition, and this family. I challenge you to remain involved as a vital member.

families show appreciation for each other frequently.

3. Communication. Members of strong families have good communication skills and spend a lot of time talking with each other.

4. Time. Strong families spend time - quality time in large quantities - with each other.

5. Spiritual wellness. Strong families have a sense of a greater good and this belief gives them strength and purpose. This includes shared convictions about ethics, values, integrity, and faith.

6. Coping ability. Members of strong families are able to view stress or crisis as an opportunity to grow.



#### SHELF THE

## The Diary of His Final Year Sabbatical Journey:

spiritual leaders who are true servants are both vital and com-

sprintal leaders who are two servants are twe servants are two servants and come pelling. They are also rate, Henri Nouven making myself. "In Subbatical Journey, his most recent and post horaces, port thave always realised that I head inter less to offer than my own, the journey I am making myself." In Subbatical Journey, his most recent and post horaces become horace for us paul Ohansen, a long time Nouven follows through beautifully on his passion of sharing his spiritual live with the hope that others will be nour. Subbatical Journey is the fourth in a series of published portional, treflers Nouver's reflections on the last six mornish of his life during which he was taking a subbatical from his passion of sharing at the Daybreak Community in order to rest, pay and write. The journal ordices are Nouvers in series, submitted spinitual sensitivity, powerful cultural insight and deep theological communium. Nouvers is accident on the hythms, ideas, letings and experiences of each day during this subbatical period Like his other journals they reflect Nouver's reflections on the hythms, ideas, letings and experiences of each day during this subbatical period Like his other journals they reflect Nouver's reflections on the hythms, ideas, letings and experiences of each day during this subbatical period Like his other journals they reflect Nouver's reflections on the hythms, ideas, letings and experiences of each day during this is befured for they sarred, that one califier concludes that this is not really what life with code of any of house in servicely prayer as epitical and each on the normal day low of our lives.

A number of the specific features and themes of Subbatical Journey, now dear the letter of the specific features and themes of Subbatical Journey is a commonly and even light of his own journey with well-half like with light of his own dearh. His single solutions are particular challenges to readers.

Ministry Formation Instructor, Tyndale College
Amedianon on Dyng, and Caranga Gali,
Amedianon on Dyng, and Caranga Galige
Pastor, Good Shepherd Community Church
Harper, San Francisco, 1994; 4-5;

### "Family Values!" - What this means depends on who is speaking.

. . . . . . . . . .

depends on the term "Jamily walues" has been used by some who in recent years the term "Jamily walues" has been used by some who goes a liberal-deming sected jor a definition devoid do committee of descipline. See a liberal-deming sected jor a definition devoid of committeened of descipline of definition devoid of committeened of descipline and an understand public feders also have let us down by jaling to defend the values had not good to the process and act home. Marriage, the framework of family, involves lifetime committeent, a and surgest on value of electronic some in the process and an understandine parties greater which to the committeent in the process which marriage A strong understanding of Jamily is critical to the survival something that the gift of sexual expression is biliterally prescribed to be purent, parties and sexual expressionable of Jamily is critical to the survival sounding that the gift of sexual expressionable of Jamily is critical to the survival and well-being of humanity. I also before that Jamily is critical to the survival society of the danger is summagness. Just secure that damply is anything parties grower of of which truth enemyers, as a strengthens relations between children, and well-being of humanity. I also before that Jamily had well. Being For us, however, the danger is summagness. Just because we understand the importance of Jamily demay to resumment to my critical to the survival sound and received of the summanity from the bucterior of human in days under the langer is summagness. Just because of their war hurts and and any print summanity from the bucterior of humanity in the buck in the summanity of the humanity of the summanity from the bucterior of humanity in the humanity all for an incredii an intendial and my print summanity from the buck jesus returned home to Nazareth eachly purchased.

Alex visiting the Temple at twelve, Jesus returned home to Nazareth eachly purchased human socially. The unegating they had a family and they defended in humanity is deaver o

Henri J.M. Nouwen

Brun C. Sutter Brun C. Sutter President. Tyndale College & Semmary

## Come worship with us Wednesdays, Hopper Chapel, 11:45 a.m.-12:45 p.m.

#### John Piper, author and senior pastor, Bethlehem Baptist Church Brian Ross, senior minister, St. Andrew's Presbyterian Church, Graduation chapel Brian Inkster, executive director, Prison Fellowship Canada William McRae, president emeritus and minister-at-large, Tyndale College & Seminary Wafik Wahba, faculty of Cairo University and pastor of Chapel Place Presbyterian Church Milton Wan, senior research professor of theology and chinese ministry, Tyndale College & Seminary President Brian Stiller, Tyndale College & Seminary; special music by Master's Four SPEAKER February 24 March 31 March 3 March 10 March 24 April 15 (Thurs.) DATE April 7

Audio tapes of chapel services are available for purchase at Tyndale Bookstore.



# PREPARING COMMON PEOPLE























Dr. Anthony M.Y. Chan

Heartsongs: Understanding Church Music Mr. Roger Bergs May 3 - June 9 Monday and Wednesday 6:30 p.m. - 9:30 p.m



the World br. David Russell May 3 - 7 Monday to Friday 8:30 a.m. - 4:30 p.m.





Ms. Ruth Copla



Understanding the Old Testament II Mr. Glenn Wyper May 3 - June 9 Wednesday 6:30 p.m. - 9:30 p.m.









Integrative
Theology: Salvation
Dr. Robert Duez
May 4 - June 10
Tuesday and
Thursday
6:30 p.m. - 9:30 p.m.



Rev. Donald Goert.



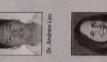














Watch for upcoming courses.

Writing Redemptive Fiction Ms. Joanne Gerber
Arts Week
June 14 - 18
Monday to Friday
8:30 a.m. - 4:30 p.m.

Finding your Way: Principles of Spiritual Direction Dr. David Sherbino May 9 - 14 Sunday to Friday,

Ecclesiastes
Mr. Glenn Wyper
June 21 - July 28
Monday and
Wednesday
6:30 p.m. - 9:30 p.m.

BIBLE, HISTORY AND THEOLOGY

Spirituality and Experiences of Joy and Suffering and Suffering MR. Annette Dekker July 5-9 Monday to Friday 8:30 a.m. - 4:30 p.m. (also Courselling course) Understanding the New Testament Rev. Stephen Thursday 6:30 p.m. - 9:30 p.m. homson une 22 - July 29 uesday and

Prayer Paths to God Dr. Charles Nienkirchen June 21 - 25 Monday to Friday 8:30 a.m. - 4:30 p.m. Healing and Spiritual Warfare Dr. Charles Kraft June 21 - 25 Monday to Friday 8:30 a.m. - 4:30 p.m. Major Streams In Christian Spirituality Ms. Ruth Copland July 5 - 12 Monday to Friday 8:30 a.m. - 11: 30 a.m.

Aging and the Family Life Cycle: A Multi-System

Evangelical Spirituality Dr. Bruce Hindmarsh August 2 - 6 Monday to Friday 8:30 a.m. - 4:30 p.m. See also Joint Courses
SEMINARY
LEVEL
Classes are four credit
hours unless otherwise

The Roots of

Spaces of the Heart: Dynamics and Disciplines of SPIRITUAL

Thursday 6:30 p.m. - 9:30 p.m.

I Corinthians Dr. Allan Martens May 4 - June 10 Tuesday and

Cultivation of Sagehood Spirituality: East - 9:30 p.r and West
Dr. Milton Wan
May 4 - June 10
Tuesday and
Thursday
6:30 p.m. - 9:30 p.

Issues in Contemporary Culture
Ms. Janet Clark
May 4 - June 10
Tuesday and

r. Charles

Dr. Milton Wan May 4 - June 10 Tuesday and Thursday 6:30 p.m. - 9:30 p.m. Christianity and Chinese Literature Dr. Anthony Chan May 6 - July 29 Thursday 6:30 p.m. - 9:30 p.m. iality: East d West Renewal of Sunday Worship Dr. Robert Webber May 24 - 28 Monday to Friday 8:30 a.m. - 4:30 p.m. Neinkirchen August 16 - 20 Monday to Friday 8:30 a.m. - 4:30 p.m.

WORSHIP

Major Chinese Theologians Dr. Wing-hung Lam May 24 – 28 6:30 p.m. 9:30 p.m. (2 credits) Services of the Year Dr. Jack Van Marion August 2 - 6 Monday to Friday 8:30 a.m. - 4:30 p.m.

COUNSELLING

Retreat 8:30 a.m. - 4:30 p.m.

Profession Dr. Brian

History of Christianity I Rev. Donald Goertz May 3 - June 9 Monday and Wednesday 6:30 p.m. - 9:30 p.m. Applying the Biblica Text Dr. Robert Webb May 4 - June 10 Thersday and Thursday Dr. 9:30 p.m. - 9:30 p.m. Psychopathology and Mental Health Dr. Kathy Lawrence May 31 - June 4 Monday to Friday 8:30 a.m. - 4:30 p.m.

9:00 a.m. - 4:30 p.m.

Cunnington May 8, 15, 29, June 5, 12

Dr. Victor Shepherd May 4 - June 10 Tuesday and Thursday 6:30 p.m. - 9:30 p.m. Theology of John Calvin Perspective
Ms. Tamara Horton
June 7 - 11
Monday to Friday
8:30 a.m. - 4:30 p.m. Research Methods and Statistics for

Dr. Dennis Ngien May 4 - June 10 Tuesday and Thursday 6:30 p.m. - 9:30 p.m. Basic Christian Doctrine

CHINESE STUDIES

Cultivation of Sagehood

Marriage and Family Counselling Dr. Rochelle Cole June 21 - 25 Monday to Friday 8:30 a.m. - 4:30 p.m.

History
Dr. Barbara Lai
May 4 - June 10
Tuesday and
Thursday
6:30 p.m. - 9:30 p.m. Old Testament Theology and

## EXTENSION

Ottawa

St. George's Anglican Church 152 Metcalfe St.

condon

Oakville

Chartwell Baptist Church 228 Chartwell Road

For more information contact:

The Registrar's Office, Tyndale College & Seminary Phone (416) 226-6620 ext. 2734 1-800-663-6052 Fax (416) 226-4210

THURSDAY EVENINGS, MAY 8-JUNE 30, 6:30-9:30 P.M.

THE CORINTHIAN CORRESPONDENCE (NEWT 0723), EDITH HUMPHREY Spring & Summer 1999

MONDAY EVENINGS, MAY 8-JUNE 30, 6:30-9:30 P.M.

ISAIAH (OLDT 0614), FRANK BYRNE

SATURDAYS, May 8, 15, 29, June 5, 12, 19, 9:30 A.M.-3:30 P.M.

LEADERSHIP: A LIFE LONG JOURNEY (PAST 0544), EVON HORTON

# FOR U

Apologetics Dr. Gary Habermas May 10 - 14 Monday to Friday 8:30 a.m. - 4:30 p.m.

Old Testament Prophets Dr. Donald Leggett May 10 - 21 Monday to Friday 8:30 a.m. - 11:30 a.m.

Pivotal Passages: Getting to Know God Through the Old Testament Dr. Donald Leggett May 10 - 21 Monday to Friday 6:30 p.m. - 9:30 p.m.

18 II Thessalonians Dr. Desmond Ford June 7 - 11 Monday to Friday 8:30 a.m. - 4:30 p.m.

History of Christianity II Rev. Donald Goertz June 21 - July 28 Monday and Wednesday 6:30 p.m. - 9:30 p.m.

Dr. Andrew Lau June 21 - July 28 Monday and Wednesday 6:30 p.m. - 9:30 p.m. New Testament Theology and History Dr. Andrew Lau

Daniel Dr. Edith Humphrey July 19 - 23 Monday to Friday 8:30 a.m. - 4:30 p.m.

Gospel of John Dr. Kevin Quast August 2 - 6 Monday to Friday 8:30 a.m. - 4:30 p.m.

Monday and Wednesday 6:30 p.m. - 9:30 p.m. (no dass July 12 & 14) I Corinthians Dr. Kevin Quast August 9 - 13 Monday to Friday 8:30 a.m. - 4:30 p.m.

Vocation, Work an

Ministry
Dr. Paul Stevens
August 2 - 6
Monday to Friday
3:00 p.m. - 10:00 p.m. Revitalizing the Established Church Dr. Henry Wildeboer August 2 - 6 Monday to Friday 8:30 a.m. - 4:30 p.m. Family Feud or Desirable Diversity: Varieties of Protestantism Dr. David Buschart August 9 - 13 Monday to Friday 8:30 a.m. - 4:30 p.m.

Church Planting and Growth in the Korean Context Dr. Thomas Hwang Perspective Dr. Daniel Westberg August 9-13 Monday to Friday 8:30 a.m. - 4:30 p.m. Nature and Technology in the

PENTECOSTAL STUDIES

August 2-6 Monday to Friday 8:30 a.m. - 4:30 p.m.

INTERCULTURAL
STUDIES

Pentecostal Theology Dr. Bill Griffin August 9 - 13 Monday to Friday 8:30 a.m. - 4:30 p.m.

Blended Preaching: Reaching Seekers Without Starving the Faithful Dr. John Rottman 6:30 p.m. - 9:30 p.m. PASTORAL

Issues in Missionary Spiritual and Psychological Health Dr. Glenn Taylor May 4 - June 10 Tuesday and Thursday 6:30 p.m. - 9:30 p.m.

Preaching to the Postmodern Mind Dr. Kent Edwards June 7 - 11 Monday to Friday 8:30 a.m. - 4:30 p.m.

Mission Strategies in the Korean Perspective Dr. Thomas Hwang May 24 - 28 Monday to Friday 8:30 a.m. - 4:30 p.m.

Advanced Preaching Dr. Nelson Annan June 14 - July 29

Healing and Spiritual Warfare Dr. Charles Kraft June 21 - 25 Monday to Friday 8:30 a.m. - 4:30 p.m. Church Planting in a Multicultural

Church Planting in the Korean Context Dr. Thomas Hwang August 2 - 6 Monday to Friday 8:30 a.m. - 4:30 p.m. Context
Rev. Alvin Nicholson
July 5 - 9
Monday to Friday
8:30 a.m. - 4:30 p.m.

Independent Study Rev. Bill Freeman May 3 - June 9 Monday and Wednesday 6:30 p.m. - 9:30 p.m. CHRISTIAN

Ms. Sharon Jewett August 9 - 13 Monday to Friday 8:30 a.m. - 4:30 p.m. Understanding the Exceptional Learne

A Christian
Perspective on Islam
Dr. Wafik Wahba
May 3 - June 10
Monday and
Thursday
G:30 p.m. - 9:30 p.m.

Revelation Dr. Roy Matheson May 10 - 14 Monday to Friday 8:30 a.m. - 4:30 p.m. JOINT COURSES

Radical & Dissenting Christianity Mr. Brad Walton May 4 - June 10 Tuesday and Thursday 6:30 p.m. - 9:30 p.m.

Christian Education
Millennial and X
Generations
Ms. Marlene Lefeve
June 21 - June 25
Monday to Friday
8:30 a.m. - 4:30 p.m

Context
Rev. Alvin Nicholson
July 5 - 9
Monday to Friday
8:30 a.m. - 4:30 p.m.

August 2 - 6 Monday to Friday 8:30 a.m. - 4:30 p.m. LANGUAGE

of TESL

Exploring the Revolution: Trends in Youth Ministry Dr. Mark Senter III

Greek I & II Dr. Erwin Penner July 26 - August 27 Monday to Friday 8:30 a.m. - 4:30 p.m.

Theological Foundations of TESI Ms. Marilyn O'Donnell May 3 - June 9 Wonday and Wednesday 6:30 p.m. - 9:30 p.m.

Subject to change.

Hebrews I & II Ms. Donna Petter May 4 - July 8 Monday and Wednesday 6:30 p.m. - 9:30 p.m.

TEFL Intensive TBA July 26 - August 27 8:30 a.m. - 4:30 p.m. Call for info.

Ms. Marilyn O'Donnell















To help you contact one of our departments, we have listed our frequently used e-mail addresses. We would appreciate receiving yours as well.

**DEPARTMENT/PERSON** 

Brian Stiller (personal) Chinese ministries college dean advancement alumni office admissions bookstore

REACHING US BY E-MAIL

spring & summer school extension education stewardship services life long learning seminary dean guest services connection TIM centre library

E-MAIL ADDRESS

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advancement@tyndale-canada.edu admissions@tyndale-canada.edu

president@tyndale-canada.edu

Tyndale president

#### Couple finds MTS studies energizing

by Rich Hutchings

onna Pearson hopes that her MTS degree from mission trips each summer and long-term missionary service after retirement somedy. Her husband, Winsley, plans to put his MTS studies to use in leading small group hible studies at the church, and he is russing in the Lord's leading beyond that. Members of Pickering Pentecosal Church, Donna and Winsley, are both small group pastors at their church and both sing in the choir. They came to Canada from Guyana, South America, in 1978. He is an engineer working as an office building project planner and is his is an elementary school teacher. The MTS Modular format allows them to fit Masters-level studies into their buys Schedules, and the fact that they can take the classes together is an added bonus.

The Oshawa residents drive in together one night a week, stopping for dimner at a restaurant before going to their evening class at Tyndiale. "It seems to pull us together, as a couple, and I like that," says Winsley.

"Tused to be tired after work, but now I feel energazed," said Domn. "Constantly drawing yourself electer to the Lord, you can't help but feel that way." Telt a slight need for further studying.



in these small groups at church," said Winsley,
"You're asked a lot of questions and you realize you
need to know a lot more."
Both say that in addition to being able to study in
the same classes together, they also enjoy moving
through the 2 ID-year format with the same group of
students. "We're coming togethers on unch and we're
working, and sharing and praying so much for each
other," said Donna. "You feel a sense of God's pres-

Donna said their daughter, Abigail, has expressed an interest in attending. Tyndale after she finishes her Backeloot of Education degree at the University of Toronto, and "probably our son, Winsley, Jr., will come along also someday."

## Establishing Fi



are only one of many generational family groups that study at Tyndale. Jim Nolson, mother and son, Dianne and

#### **President's Dinner**

### All Welcome

FEATURING SPECIAL GUEST SPEAKER:

Dr. Andrew Stirling



Presentation Theme:

Centennial Ballroom Inn on the Park

Dinner 7:00 p.m. Guest Speaker 8:30 p.m. Reception 6:30 p.m.

\$30/person or \$240/table of 8

# Families - Our Heritage and Our Hope

the family:
Through our families we are
connected to the past – the distant
times and places or our ancestors –

In his pienary address to the Symposium about Temilies spon-sored by each of the provincial governments in 1989, James Garbarino reflected on what he has learned about the importance of

and to the future, the hope of our childern's children Althrough furnity life extract psychological costs, families are the bedrock of human social file, a potent force for social stability and meaning. They are neither the reactionary and oppressive trap that some radicals see not the bastions of sweetness and light that some ultraconservatives see.

But they are our best hope for humanity's efforts to achieve a sustainable society and guarantee social welfare systems. The challenge is to equitably balance power in families that now oppress, women and children, and to enhance the power of family relationships to teach empathy, sympathy and ecology.

SEMINARY COLLEGE "Expressing Christian Faith Through the Arts"

they live. The goal of this competition is to promote the ongoing creation of quality and expressive art reflecting the faith of the Christian community. Christians need to engage in the culture in which This Canadian arts competition was borne out of the vision of a group of people who believe that

Exhibition: June 12 - 18, 1999.

Award Ceremony: June 12, 1999 at 7:00 pm

**Prizes:** 1st \$2000; 2nd \$1500; 3rd \$1000; 4th \$500; 10 honourable mentions of \$100 each

For information on eligibility and how to enter please call Larry Willard at (416) 226-6620 ext. 2707.

aximum of three pieces ork along with your nam-ress, telephone number, a non-refundable fee of 25 Ballycomor Court, Toronto, ON M2M 4B3 Attr: Larry Willard d two 35mm slides for dale College & Sem

"The Gospel: Transforming People & Nations"

April 15, 1999

(@ Leslie Avenue) Toronto, ON

RSVP: Janet Winkler at ext. 6731 by April 2

## Family Tradit



## Couples urged to minister and study together

Louise Chan thinks couples that study together should be involved in ministry together. She and her husband samuel are currently enrolled in the MTS Modulier Program at Tytadhe, and agree there are many advantages to being together in the same classes for 2 1/2

Members of Scarborough Chinese Baptist Cutter, they are both ordained and have been active in ministry for years. A deacon for 23 years, Samuel is chairman of the church's Board of Directors, and has been involved with Sunday school and overseeing a coupte. of missionary churches. Louise has been a deacon for eight years, has helped with English ministry, and raught the beptismal class and Sunday school.

more husbands and wives working together in ministry," said Louise. "It's more effective, and it's a good role model for the family unit." "I'm sure in the near future in the church, we should promote more and

Residents of Scarborough, Samuel

and Louise came to Canada from Hong Kong in 1969. Their two sons, Clement and Ambrose, are both young adults, and that fact made it easier for Samuel, a financial analyst, and Louise, an employment consultant, to take time out from their busy schedules to study at Tyndale. Both were so impressed

after taking a course; in Systematic Theology that they subsequently enrolled in the MTS Modular Program, and plan to graduate in 2000.
Samuel said he found his Bible knowledge lacking at times when leading small group studies at church before coming or Joydale. "I want to equip myself to be a better servain in God's church". Louise found a similar joy in more advanced biblical studies: "I believe God opened our eyes to see the riches in the Bible, and we wanted to

explore more."

Both admit that the MTS Modular
Both admit that the MTS Modular
Program is a lot of work. "I have just
been trusting God and wonderfully He
been trusting God and wonderfully He
guided me through the assignments and
reading," asid Samuel. Both are waiting
on the Lord for His leading on how they
can best serve Him in the future.

Priorities and Paradigms

by Laurie Chong

Tyndale students Joyce and Tyndale students Joyce and Leigh Straiton both agree that they see each other more at

Leigh, who worked as a regis-red nurse for 15 years, will complete s post-diploma BRE this spring and presently working as

ngwood Church of

and we're able to bounce ideas off each other.
There are some parallel things taught in the college and seminary. She's vith me. We get to see

lege and sethinday. Sines also helped me a look with counselling issues."

"He's stawys look by a says look e says like get coffee for me I know he's delighted i'm here."

Medord, Ontario. She studied at Canadian Nazarene College in Medord, Ontario. She studied at Canadian Nazarene College in Wimipeg, where she met Leigh, who was born and raised in Red Deer, Alberta. For IS years loye has worked in the health care field, initially with mentally challenged individuals and now supports senior adults in

their own homes. Her decision to go to Tyndale was fuelled by a conversation she had with a friend who encouraged her to go into ministry, a consideration she had been mulling over for a while prior to that time. Her long-term plan is owned; in pallative care and gird bereavened. Leigh will continue work with their Collingwood church. "I appreciate that I'm getting a degree in the fast-track," says Leigh. "I'm glad Tyndale is available to me because my old paradigms have been blown away by some of the classes." He describes himself as being of a Wesleyan-Arminian persuasion and

inisiss that he hasn't changed his thinking, but that his horizons have been broaderned by the many denominations and cultures at Tyndate. So, what advice can pair who has been married 28 years and who has raised two children give to couples on the go?

"It's important to set aside time to be together," says Joyce. "We try to have dhimer or evern just listen to music together regularly. This is what helps us get through."

## Soundso

Sounds of Joy Fundraising Concert Hooper Chapel, 7:30 p.m. Tyndale College & Seminary

## GRADUATION 1999

to our annual graduation ceremony You are cordially invited

MAY 1, 1999 ~ 2:00 p.m.



Queensway Cathedral 1536 The Queensway



\*

president of Trinity Western University Dr. R. Neil Snider,

> FROM YOU... WE'D LIKE TO HEAR

# The Many Faces of Family

by Paul Friesen, Chair of Humanities & Social Sciences and Professor of History, Tyndale College

out by a large evangelical organization that concentrates on the family I had a small revelation. A fairly narrow view of the normative Christian family was represented. Each family was of only one ethnic background and made up of only parents and their children. Once or twice perhaps a grandparent appeared. I have no reason to believe that families portrayed in the calendar were other than they appeared to be-happy and healthy and dedicated to God. But there is a real danger that Christians in North America may start to believe that the 'nuclear family' is superior to other family structures.

God has worked through all kinds of families. In ancient times in the Middle East, men like Abraham, Jacob

and David were the patriarchs of enormous clans composed of wives, concubines, children (and their wives and children), and ser-vants. In New

Testament times many families were much larger than our own having grandparents, aunts, cousins and servants who permanently connected to the rest of the family and legally paul friesen under the authority of the household. The Bible is full of stories of these different kinds of families. In the Middle Ages early parental death and remarriage were quite frequent and thus 'blended families' were common. The 'breakdown' of the original family structure actually began about 250 years ago. In North America the practice of slavery tore



apart African families. In Europe, the poor crowded into cities to work in factories and were forced to live in one-room apartments, thereby separated from their larger clans. By the end of World War II, the 'nuclear family' (two parents and their biological children) had become

Where does the matter of adoption fit into our definition of 'family'?

Adoption has been practised from the beginning and is evident in all sorts of families! Abraham considered adopting Eliezer, Moses was adopted by Pharaoh's daughter, Esther by Mordecai-other examples amongst the people of God could carry this story to the present. The essence of adoption is a 'covenant' of love: love is thicker than blood, what-

ever the reasons for the act of adoption. That is why St. John and St. Paul tell us that through Jesus Christ, God adopted us—so that we could cry out, "Abba, Father" (Galatians 4:4-6).

The majority of people in our churches do not belong to a nuclear family. Yet they still need to know the power of love in their own family configurations, whatever they may be. It is important to remember in planning our church programs not to leave out the majority—grandparents, childless couples, singles, the widowed, divorced, and single parents—those who are excluded by narrowly defined family ministries. Most of all, the practice of adoption should remind us to give thanks to our Creator and Redeemer, who has adopted us into the family of God.

Paul and his wife Dr. Janet Wright Friesen adopted their first child, Hilary Anastasia Hui Lin, last year.

## Tyndale Benefits from Substantial Bequest

There were many thankful hearts this past October for the life of a man whom most at Tyndale had never met, but whose generosity and frugal lifestyle benefited every student, staff and faculty member at the school. The quarter million dollar gift from the estate of the late John B. Caldwell (1909-1998), was one of the largest single bequest ever received by Tyndale.

"The bequest couldn't have come at a better time," says Larry Willard, vice president of Advancement at Tyndale. "I was feeling quite nervous about our needs being met. We could see the negative impact the economy was having on our finances. With our student fees being subsidized by nearly 40%, it is imperative that the gifts from God's people come in at the right time. In answer to prayer, this blessing landed on our doorstep."

John Caldwell was familiar with the school since two sisters were graduates from the founding institution, Toronto Bible College, back in 1936. Both sisters, remember their brother as a man who loved the Lord with all his heart and always looked for ways to serve Him wherever he could. And serve he did! He was remembered by most as a simple man who lived well below his means so that he could give to the work of the Lord and stay in touch with ordinary needy people. He loved people, and his sisters remember he was always driving someone to prayer meetings or cell group meetings, mostly at Spring Garden Baptist Church, where he worshipped for over 45 years.

His nephew Dale Houser, a Toronto stock broker, remembers Mr. Caldwell as someone who worked hard in the garage door installation business that he learned from his father at 19 years of age, and which, with the exception of a four-year stint in the air force, he was still doing until his 70th birthday. He kept his late-model truck needed for that type of work even after retirement "so that he could still use it to do good deeds for people," says Dale.

Mr. Caldwell, whose parents were missionaries in South Africa for 7 years, was always interested in education, missions and spreading the Gospel. When friend and Tyndale Board member Geoffrey Moore talked to him one day about the work of the school, John knew it was a natural place for him to put his resources to work long after he would be gone.

would be gone.

Today John is with his Lord whom he served faithfully his whole life. John would have been 90 years old this month, and his legacy continues the work of preparing future workers for the Kingdom—whose ministries we trust will be as effective as his was.

"Therefore, my dear brothers, stand firm. Let nothing move your Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain." (1 Cor. 15:58).

For information on how you can leave your legacy working for the Lord's ministry, contact Larry Willard at ext. 2707 or at his e-mail address: lwillard@tyndale-

# Life Long Learning Seminars

GETTING FROM HERE TO THERE: A Tool Kit for Managing Change Successfully in Today's Church

Date: Saturday, March 6
Time: 9:00 a.m.-5:00 p.m.
Location: Tyndale Seminary,
room #101 Speaker: Dr. Richard Earle

Fee: \$75 Pre-registration date: February 26

All who have answered the clarion call to "change things" know that it is an opportunity to grow in your faith because it will tax your patience. The overall aim of this workshop is to involve participants in developing and preparing to apply a framework of proven principles for leading a change initiative or for being an advisor to it in the local church.

## TAYLOR-JOHNSON TEMPERAMENT ANALYSIS TRAINING

Speaker: Kelvin Mutter
Date: Saturday, March 13
Time: 9:00 a.m.-5:00 p.m.
Location: Tyndale Seminary,
room #106

Pre-registration date: March 5
\* space is limited to 20 participants Fee: \$75 seminar + \$320 materials

This popular seminar led by Kelvin Mutter, a certified T-JTA trainer, will provide training in the administration, scoring and interpretation of the "T-JTA." This is one of the most helpful instruments in both individual and couple counselling in the church, counselling chinic or private selling clinic or private practice setting.

For more information on these seminars contact Patricia Webb (ext. 2709), Dean, Life Long Learning of Tyndale College & Seminary.

MINISTERING TO THE SINGLE PARENT FAMILY IN THE 21ST CENTURY

Speaker: Eileen Morley
Date: Saturday, March 27
Time: 9:00 a.m.-4:00 p.m.
Location: Tyndale Seminary,
room #101

Pre-registration date: March 19 Fee: \$75

The purpose of this seminar is to equip lay people in the church to bring hope and healing into the hearts and lives of the single parent family community. Topics to be addressed are: ministering to the single parent family through the church, children of divorce and how to develop a single parent family ministry in the local church.

## **BASIC COUNSELLING SKILLS**

Speaker: Sheila Stevens
Date: April 9-10
Time: Friday, 6:30-9:30 p.m.
Saturday, 9:00 a.m.-5:00 p.m.
Location: Tyndale College,

room #254 Fee: \$95

Pre-registration date: April 2

This ten hour course is designed to provide theoretical and practical training in the basic listening skills needed in all helping relationships. The course will provide a solid foundation for people involved in helping relations and nonprofessional counselling situations within the church, parachurch, work or home environments.





Tyndale College & Please consider supporting the when planning ministry of your estate. Seminary

## College Alumni

by Laurie Chong

While studying at the college, Lenore (Wright) Morris felt that she had the best of both

words.

Not only was my program full of practical frowledge, but 1 slso had good Bible-based training, says the 1991 graduate of the joint Bachdor of Religious Education/Early Childhood Education program.

Lenore grew up hearing about the school from her father, Rev. B. Gordon Wright, who taught church history in

the college arts department from Warren for a number of years before his death in 1994. Another source of influence was from ther mother, Eloses Wright (new Miller) who was a graduate of London College of Bible and Missions (60) and is presently working in the Archives Department at Tyndale, at Immanuel Daycare in Scarborough, eaching a split jumofschool knodergasils and computers. In December 1996, Lenore and her husband Warren, also a graduate of the college (Bachelor of Religious Sunder, 1995), Land ther first child, Emily Warren, who transferred a mumber of his college credits to York University and completed a degree in psychology in 1996, works as the youth spastor at chary Church, where the and Lenore grew up attending services. In September 1997, Lenore went back to work part-time at Immanuel. Since graduation, she has been working part-time on her Bachelor of Applied Arrs

弟兄姊妹能狗進入天道神學院

核是服格的神學操練,實在難 能可黄。每位神學生都希望能 一個神人所存稅的枚養品 格去服事教會及建立一個基督 化的美端家庭。可是,事與風 建。即如有些同道牧養教會不 久,因事務繁忙而疏忽個人童 僚生活,學致重命輕弱。加上 人際關係出現問題,在不極不 聚閱, 把基督本為[教會之首]

及|各家之主|的原則置之腦

in Early Childhood Education at Ryctson Polytechnic University and has been hearly unvolved in audivities at Calvary Church, including the worship team, women's ministry and teaching Sunday school. In the spring, Lenore and her hushand are expecting their second child "If s an exciting time for us. III be putting many activities on hold then,"

says Lenore.
Although her life is remarkably different from her days of saying up late in residence, Lenore still keeps in mind the long-term value of her education.

"Years ago, when women graduated from the college, there were limited jobs that matched their credentials. Men were trained to become pastors or missionaries. But today, people want to study something that will give them choices job-wise and I believe that's what the college gave me."

## Seminary Alumni

equip you with

"May the God of peace...

What a delight and comfort it is to be fifty years old and have the remarkable gift of experiencing the reality of these words in my own life.

I received my call to ministry when I was eighteen years into an elementary school teach. I received my call to ministry when I was eighteen years into an elementary school teach. I was a complete mystery to me what God was about in calling me out of work that gave me such joy and stitistication. Added to that. "dwoered." remark, and "adult survivor of sexual abuses" were labels that defined part of who I was. How was God planning to use me, and more immediately, where would I go, labeled as I was, to study and train for whatever that ministry was to be?

At the same time. I received a gift of God's healing gaze, a new marital relationship. In it, my two children joined with my thebands four children and their spouses and weeke granderliden to form a blended family of boggling complexity and chaltenge. But where would my new life fit in with the needs our new family presented for time and energy?

Ten years later, I am an ordained pastor with a full-time pastoral counselling ministry at Good Shepherd Community Church, a member of the Congregational Christian Churches in Camada. Not surprisingly, most of my time is spent ministering to the painful issues of family living, separation, divote, remartage, blended family building, and the family dysfunction that

ressults in abuse.

Such a unique ministry required a unique equipping. This was provided in part by life experience and substantially by Tyndale. College & Seminary. The welcome I received honoured God's call on my life and did not reflect any judgement of those labels that some life experiences had fed me to earry with shame. The courses offered a final did and challenged me, and in their immense warepy repeared me for the vast diversity of my ministry. Timetabling and part-time studies enabled me to balance school, home and family, with only a moderate degree of craziness! How good God has been in my life. How wisely and well the has beforded all that I have

experienced to enable me to share in His healing work amongst His family as He continues to provide healing in my own.



# "When home is where the hurt is"

by Brian Cunnington

dominance over dialogue, even our most cherished and intimate relationships easily fall victim.

One of the great tragedies of our time is that our homes, where we hope for love, caring and understanding, are proty are active to circum forces at active and active and and understand and uncertainty that threaters the security of our future, and the increasing demands on what appears to be the rapidly-diminishing commodity annites are vulnerable. Families
Hike individuals are experiencing
increasing levels of stress todads.
Stress is increasing in many families,
partly as a result of external societal

of time.
Stress also comes, however, from
the increasing complexity of just being
"family 'loday, Tamily life has simply
become more variable and less predictable. Children, for instance, are
expected to cope with more family flux
(often precipitated by increasing vocational and geographical transience),
many ambiguous relationiships (particularly in the context of divorce and
remarriage) and a thinner form of kinship as the connectedness to extended
family diminishes. Due to the ongoing
changes in family structure, both children and adults are related to more and
more people, to each of whom they owe
less and less. In step-familities and soleparent families, multiple roles often prowide conflicting and confusing messages
Mothers and fathers are increasingly
manuer of what it means to be mothers
and status are elacreasingly and fathers as other social institutions (schools, peer groups, TV and other media) assume greater and greater influ-

ence in the lives of their children.

A no other time in history is being a family as difficult as it is today. At no other time in history are our expectations of family as high as they are today. When this discrepancy is cradled in a cultural environment that supports violence as entertainment and rewards

their wives, parents direct violence at their children, adults direct violence at their aging parents. Historical and contemporary cultural, legal, and, unfortunately, religious forces often support these power differentials. We cannot confinue to define domestic violence as just 'troubled' people with 'individual pathologies' who 'settle their differences' in ways that sometimes' get out of hand. We must recognize the social and spiritual conditions that give birth to violence. And taking heed not to foolishly think

our families too are vulnerable to becoming "cul-tures of vio-

the very places where

As a church community, we must continue to respond to the needs of individuals who are vicinized by violence. We must continue to call out for justice in responding to offenders. We must continue to mrower. We must continue to promote primary prevention programs in our schools and community agencies. But, most importantly, we as followers of the Prince of Peace must demonstrate the transformation of power under the influence of love. Transformed power becomes a power "on behalf of" not ower; a power "on behalf of" not over; a power ment" not coercion. For such is the Kingdom of God!

#### the social and spiritual conditions that give We must recognize birth to violence. family as providing a refuge and a peaceful oasis from the frustrations of the outside world. And many families do supply these benefits, yet we are now forced to recognize that too many use some form of physical, sexual, financial and emotional force intentionally and repeatedly to coerce others into compliance. Our church families are not are most at risk of physi-cal and emoanadians 後。結果在長期屬重真空操作 底下,服偽牧養,難怪會友童 命张春大打折扣,因為牧苔連 自己重命也白顏不暇。至於宋 庭生活方面,夫妻林无磷通, 每番数會崇拜聚會時,只好在 共實同道透過的壓力與固局。 兜女統於管教,導致家庭不和 會表面商裝假,表面希腊...

絕不稀有,亦非外人所能了解。

若不及鄉對症下藥,這種痛苦 聖極多處教學我們服事教會及

**新會帶來嚴重後果。成出神!** 熙颇家庭的平衡。模我们核此 互勉、多讀聖極、從中找到事 奉得力及美好家庭见证的秘訣

The greater the power the more dangerous the abuse. The literature consistently reveals a pattern wherein the strongest family members victimize the weakest. Husbands direct violence at

(集胶杂状体)

# Alumni Keeping in Touch

Please use this section as a prayer guide.

#### THE COLLEGE

### THE FORTIES

John Craig (40) rejoices in his move with wife, Naomie, to a wonderful retirement home in Houston, Texas.



#### THE FIFTIES

Sylvia Dresser ('38) asks for prayer as she and hubband Kee pregate to leave irland Jaya in the next month. Sylvia and Ken have been serving as nurse and physician respectively in a clinic three but due to health concerns need to return to Canada. Play with the Dresses for a requester in the availability of medicine and for their own stamina as they leave this uncer-

#### THE SIXTIES

Keith (60) and Anne Donald (Campbell
60) write that they were pleased to hand
over the work of Secretary for Personnel to
Dave (64) and Sandy Roberts (Jansen
183) when they airthed in Luska, Zambia on
January 1, 1999, Keith will be resuming his
work as a full-time chapfain.

Ruth Thomson (62) writes that after the passing of the mother in May she returned to her translation work with Wyciffe in Brazil in time to receive a strong invitation to begin language work with the Suya. Please support Ruth in your prayers as the studies the Inquistics of this new, yet related, language and that the people will be open to her work.

**Dudley** (65) and Gillian Ward (65) are asking for our pages and support as they seek to buy an attacked property at their Christian returest entire in furtupeirers. France, Pray for their ministry to Christian workers at they provide a time of relaxation and renewal for ministers and missionaries aross Europe.

Paul Estabrooks (66) has travelled to couth Korea, Pullippines, Indonesia, China, Iran and Brazil with his Open Doors ministry. Dianne (63) continues to teach ESL and three year olds at City Centre Baptist Church in Mississauga, DN.

Angela (Smart '66) and David Morris ('66) are ining in Imasoc, Cyprus. David works on solar food dryers to reduce hunger in developing countries and Angela is teaching English. Their adult children, Daniel, Rathan and Nigel, are studying all over the world.

Syd Page (67) is the Academic Vice President of Edmonton Baptist Seminary. Faith (Warman '68) and Syd have their e-mail address listed on the alumni website.

Pray with Carol and **Don Pickel** (68) in their work with Gospe Missonary Union as they are currently looking for a college recurter who will wist Bable colleges across Canada. See more information on our website, www.xyndale-canada.edualommi

Continue to pray for Judy Thiessen (Ott '69) who is recovering from surgery to remove cancer from her colon. The prognosis is excellent but she lacks her usual vitality.

### Carol Doherty (69) writes that she has retired from CN. She has been interested in arts and crafts and has even attended the Ontario College of Art and Design.

## THE SEVENTIES

Pray with Terry and Elaine Regnault (70) serving with The Evangeliad Alliance Mission in France where they give leadership at a retreat centre. Elaine writes about a new opportunity to seve the Lord teaching in Lyon, "We feel like Jehosaphat, that the batte will be lost if the Lord does not fight for us on many different fronts and in a very short time." The city of Lyon desires that a Christian school with high academic standards and an American curriculum be established to attract international business to the city. Pray with Elaine and Terry as they seek the Lord's will for their ministry.

Helen Klassen ('70) married Jake Abrahams on July 24, 1998. Helen is active in public health nursina.

Rob and Patricia Sluys (DeVries '94) rejoic in the birth of Abe Jeffrey on July 11, 1997. Patricia is working at Christian Horizons in Thameswille, DNL She and Rob are active with the youth group at their church. Margaret Burt (71) received her Masters at Fuller Theological Seminary and has been teaching around the world with the Salvation Army for 36 years.

Flo Friesen (71) is working as a mobilizer for frontiers Ganada on behalf for the unreached in Central Asia. She taught a three-week module on Mission Theology and Steinbach Bible College.

Larry Dahmer (72) writes that he is heavily minovled in his churry, Longielal Missionary Church, in Bowden, AB, teaching the adult deas and serving on the Board. He also enjoys working with the Gideons, distributing Scriptures and serving their Red Deer Camp.

Gary Myatt (79) writes that he is in his seventh year working as a chaplain at the QEII Health Sciences Centre in Halfray, NS. After graduation from OBC, Gay xtudied for his Marters of Theology at Acadia Divinity College and his Supervisor in CPE with CAPPE. He and his wife, Jean have one son, Bean, born August 23, 1994. Former classmate Gerald Burke (79) also works as a chaplain at the QEII.

Daniel and Kara Martin (Riepma '96) work at Circle Square Ranch in Arden, ON. They have two children, William and Alida

Tom Oliver (79) is now the Director of Projects for AIM Canada. He asks for our prayers for his heavy travel schedule. Tom and Ruth (75) are now based in Priceville, ON.

### THE EIGHTIES

John Dillon ('81) writes that he is busy working with computers and managing the



## THE NINETIES Sabah, Malaysia John, Lois and their three children, Laura, Andrew and Benjamin, plan to be in North America in July for a few months and ask for our prayers for a vehicle and a place to stay during their furlough.

John Iseminger (91) writes that the adult literacy classes and the translation of story books and "non-religious" fyers into the meets language (Mozambique) has greatly improved the estem of the licial people for language study. While the termingers return for ruthough in July, they hope to send their stranslation ream to Biles storol and are looking for help with this project. Eer more cooking for help with this project. Eer more cooking for help with this project. Kathy and Emolito Vango (22) were engaged in church planting with OMF in Japan from 1858 to 1952. They returned to Canada where Emo was the Assistant Director of the Christian Community Centre at Yonge Street Mission. He also taught at Centennial College in the liberal studies department. Then in August 1998 they left for Daaco, Southern Philippines where they plan to work among the Muslim urban poor. Pray for the Yangos as they serve the Lord in the Philippines.

Karen (Hillmer '91) and Mank Petersen (91) served with Latin America Mission doing evangelism and Blable teaching in Colombia and the U.S. in preparation for a new role at Ool Kiff the Petersens were working in the Philippines where they participated in intensive leadership training. They returned to serve as the new Directors of Personnel Development for OMF Canada in September 1998.

Bill Lippman ('92) is the Associate Pastor of First Free Methodist Church in Moose Jaw, SK.

nearing the end of their furth term with nearing the end of their furth term with OMF in the Philippine. Bonth has a teaching ministry with MKs at faith Academy-base and Bill carries many administrative duties as well as a prayer ministry to Fellow missionaries and tuble people. When Bill and Bontia return to Canada for furlough in and Bontia return to Canada for furlough in Jurie they will be based in the Usbridge, ON

Edward Tsoi ('93) is now the Pastor of Chinese Youth Ministry and Outreach at Scarborough Chinese Baptist Church.

Jim and Vicky Matthews (Thornton '89) rejoice in the birth of Zachary James on June 17, 1998, a little brother for Nicole.

THE NINETIES

Alexandra (Beckham '88) and Jody Cross (1939) were married in 1988. They live in Orangewille, Old and minister at Orangewille Baptist Church where Jody serves as Associate Pastor of Worship and Small Groups. They have three children. Jordan (5). Alysas 4d and Hannah (2). Jody began "Heart of Worship Ministries" in 1996 and travels conducting workshops and seminars to help train and equip the local church for effective worship. Jody has, just recently completed a worship CD of his own songs entitled," Made for You." His CD is available at Tyndale Bookstone.

Gretchen and **Mark Potma** (91) celebrate the birth of Noemi Joyce, sister to Luke. Mark is planting a church and teaches English as an outreach in Frague, Czechoslavakia.

Mary Jane Murphy (Crouse '95) see Breton Murphy, College 1995.

Emmanuel Palisoc ('94) married Catherine Villena on October 28, 1995. Emmanuel is the associate pastor at Commonwealth Avenue Baptist Church in Scarborough, ON.

Mark and Roxanne Jennes (Booth '92) rejoice in the birth of Mark Alan, Jr. on October 25, 1998.

Anita and **Herman Chow** ('96) rejoice in the birth of Curtis softwar on Rowenter 25, 1988. Herman is the pastor for English ministry at Richmond Hill Chinese Baptist Church, He is also studying for hills Dockor of Ministry in Marriage and Family at Eastern Baptist Seminary in Philadelphia.

Kevin Dibbley ('89) preached the ordination service for Brent Watts ('96) on November 1, 1998. Brent is the pastor at Claremont Baptist Church, Claremont, ON.

Breton (95) and Mary Jane Murphy (Crouse, Seminary certificate, '95) have started working as dom parents with trou-bled youth for His Mansions Ministries. Pray for them in this new role.

Nancy Bettridge ('97) and her four children give thanks to God for His faithfuiness to them. Nancy begins a full-time position as staff chaplain at Kingston General Hospital on February 1.

Judy (McKay '96) and Bill Jewett ('96) reploid in the Birth of Through John born March 14, 1998. Bil and Judy are pastoring a Memonite Brethren church in Parken Campbelton, NB. Their exall address is listed on the alumin website.

Peter Tymciw (99) called to let us know about the birth of Joshua Alexander on February 4, 1997. Peter and his family have recently moved to Barire where he is pursuing creative ministries in God's will.

Scott Dakin (98) is the Equipping and Working Associate Pastor of Community Bible Church near London, ON. Scott and Esther, along with their children Matthew (4) and Hanna (2), give thanks to God for His faithful guidance in their lives.

THE SEMINARY

THE EIGHTIES

#### MEMORIALS

Olivia and Kelvin Yau-Chung Luong ('81) have been serving at horth York Chinese Babtst Church since 1983. They have adopted Isaac (8), Matthew (2) and Pia (7 months).

Bernice Adams '30, August 20, 1998. Ruth Fox '55, November 25, 1998. Distinguished Alumna 1997)

Percy Ibbotson '36, November 5, 1998.

David Ramberan '84, November 18, 1998. Edward Ninnis '40, September 7, 1998.

Catherine Williamson '48, September 29, 1998.

# For more information on the following items, please ea (416) 218-6789 or toll free at 1-800-663-6032. The e-



for your graduation year, please connect Sandy in the Alumni office. There are many copies of from year, be glad year, please of sandy of the year, be glad year, and sands ship them to you.



### ALUMNI MEMORABILIA

preservation they require.
Generations to come will be able Generations to come will be selected to see history through your eyes.

## New Chinese Alumni Chapter

by Ricky Tsui, MDiv Pastoral '98. Tyndale Seminary

To are glad to announce the formation of a Chinese Alumni Chapter.
Tyndale College es Sennary has been equipping many ethnic Chinese to be servants of God. Since we are scattered throughout North America adacund the world, there is a need for us to unite in order to strengthen our witness well-tyndale.

For those living in the Greater Toronto Area we have two special events coming up. For the Chinese New Year celebration we will be having a joyful gathering for both alumnia and current astudents. In mid-April there will be a commissioning service for graduates. The dates will be amounced through the mail. For more information, you may contact Ricky at (416) 715-9790. Current students may call Nancy Law at you may contact 1 (416) 750-7222.

For those alumni living farther away, we are very anxious to hear from you. We want to know how you are doing. E-mail Ricky at rwtsu@angelfire.com. Thank you for keeping in touch. You are an encouragement to us and we want to be an encour-

**园新的中园同举部誕生!在過去的日子,天道學院/神學院/祁邊院家華院/神學院不斷造就筆人信徒成島神的僕人。现在,我們正教饰於北美島全世界,我們是需要一個聯繫--因為我們是一家人,源於一個屬童** 界,我們是需要一個聯繫---因為我們是一家人,源於一個屬畫的家鄉---天道!作為一個開始,我們預備了兩個聚會: (1)農歷<u>新年聯獻會: 是</u>一個舊生與現在就讀同學聚首的好機會; (2)在四月中的母業生差這禮與聚餐會。如果你對上述的聚會感與趣,舊生請聯絡 Ricky (416-715-9790),而就讀同學請聯絡 Misui@angellire.com。在此預先多謝你們的回應。你們的回應 假如你不能出 舊生會中國同學部:告訴你們一個大喜的訊息:舊生會將有 Nancy Law (410-750-7225)或舰自聯絡地本人。假于席,我們仍然想知道你的近況,請客電 是我們的鼓勵。我們也深信將會成爲你們的鼓勵。

## Alumni Moving Forward

by Sandy Green, Tyndale Alumni Coordinator

The Tyndale Alumni Transition Team is bringing new energy and focus to the task of rebuilding the Alumni Association and its relationship to Tyndale College & Seminary.

Alumni reunions. Bookstore discountis. Internet website. Half price audit courses Alumni reunions. Beokstore discounted diploma frames with school logo. Internet career posting. These are some of the alumni benefits already in place and we are looking at much more! Two cerns a littre discount from a major gas company. Regional events and returnors. Library membership discount, Mentoring program. Larget Homecoming celebrations with seminars and family tim. The Alumni Association and the Alumni Office are working for you! And tell me why I should be interested?

Aren't most of these services designed for alumni who live close to the school?

All of the services are for all alumni. Those who live at a distance can order from our bookstore by phone and still receive their discount. More substantial Homecoming chattons make the drive worthwhile.

Services are one thing, but aren't relationships more important? Both are equally important. Alumni have a right to expect good service from their school. We agree, relationships need to be re-established and nurtured. The Alumi I Transition Team and the Alumin Office are currently working on developing regional chapters to increase the services and relationships provided to alumin who live outside the Greater Toronto Area. We need your input to make this happen.

OK, I'm impres But what about

you better and how you would like to have a role in supporting the school as well. This creates a mutually beneficial rela-We would love to hear from you. If ou have ideas, comcontact us. Let us



## PERSONAL DEVELOPMENT SEMINARS

Anger Management February 24 (1:30-3:30 p.m.)

Hidden Habits

Stress and Burnor Management and (1:30-3:30 p.m.)

Codependency March 10

(1:30-3:30 p.m.)

Assertiveness: The (1:30-3:30 p.m.)

n Preparation April 7 (1:30-3:30 p.m.) Study Skills:

applies. For more informaroom 102 and are lead by Services. Seminars are free tion, contact Brian Russell for students. Pre-registra-Russell from Counselling tion for non-students is required and a \$10 fee at Tyndale Seminary in All seminars are held at ext. 2160.

> Dr. Andrew Kwok-Yee Brian C.F. Chung '93 Henry K.L. Chu '89 K. Ching '82 Allison Au '80

Cindy Yim-Ling Lee '84 Li-Fang Rebecca Lo '94 Nona Mi Ki Leung '84 Michael Leung '81 Rev. Paul Lee '85 Selina Leung '84 Richard Lee '93

Dennis Shue-But Wong '92 Tom Wing Hong Lam '86 See See Cecilia Lui '89 Kim Ching Tung '90 Jean C. Yeung '94 Paul H.M. Ng '88 For Ming Siu '92 Kam Wah To '95

RA ALUMNI FLOOR HOCKEY TO Last Same Pizza supper to follow. Saturday, March 27, 1999 1:00 - 5:00 p.m.

All alumni are invited to cheer!

# Faculty and Staff Notes

tors from across the nation met in Vancouver to form a Pastors' Council to represent the evangelical voice of Canada. Tyndale faculty Nelson Annan, Justin Dennison and Warren Lai were among the participants.

Elizabeth Davey, Profess was on Michael Coren Live in November as a member of a panel discussing the legacy of C. S. Lewis. The talk show was one of many feature presenmany feature presen-



Dr. Harry Hahne, Adjunct Professor of New Testament, presented a paper at the annual meeting of the Evangelical Theological Society in Orlando, entitled "Theological Assumptions in the New Testament Citations of the Old Testament: Hebrews I as a Test Case." He also has been appointed to the steering committee of a five year research group on the Theology of the Book of Hebrews, sponsored by the Evangelical Theological Society.

nodern Interpretive Situation" at the



Church Ministry of China held in Pasadena, California, sponsored by the Christian Leadership Exchange from January 19 - 21. winter intersession of the China Grad-uate School of Theology in Hong Kong during January 1999. She

Dr. Wing-hung Lam, Research Professor of Church History and Chinese Ministry, gave a series of three theological lectures

Department at the Chinese University of Hong Kong over the Christmas period. He gave a public seminar on his new book called A Half Century of Chinese Theology, 1900-1949 published in Chinese by the China Graduate School of Theology.

Dr. Jim Beverley, Professor of Theology and Ethics, appeared on the national television talk show, Jane Hawtin Live, on November 12 to talk about Reverend Moon and Nansook Hong, Rev. Moon's former daughter-in-law. Just off the press is his International Directory of the World's Religions: Canada 1998-99, which he co-authored with J. Gordon Melton, published by the Institute for World Spirituality in Chicago. Dr. Beverley and Dr. Melton, Director of Research for the Institute for World Spirituality and Director of the Institute for the Study of American Religion in Santa Barbara, are collaborating on a number of publishing projects, and team-taught the "World Religions" course during intersession 1999.

Dr. Dennis Ngien, Visiting Professor of Theology, returned to Malaysia between December 10 - 30, 1998 to preach at three different churches on revival, and to speak at a pastoral conference. He also taught "Luther's Theology" at Knox College,

Theology, during the fall of 1998.

Tyndale Registrar Dr. Stephen Roy contin-ues to serve the wider theological academic



review panels at seminaries throughout North America. community in his capacity as adjudicator on a variety of Association of Theological Schools accreditation

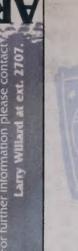
Dr. Daniel Scott, Associate Professor of Intercultural Studies and Minister at St. John's Presbyterian Church, Bradford, taught "The Church and Its Context" on December 7, 1998 for the Perspectives Course at Young Nak Presbyterian Church. He also presented a workshop entitled "Ministering at the End of the Millennium" to a Christian family seminar held at St. Andrew's Presbyterian Church, Newmarket on February 13, 1999. He serves as Interim Moderator of St. Andrew's Presbyterian Church, King City and is a member of the "Stewards by Design" team-a national stewardship pilot project of the Presbyterian Church in Canada.

From November 20 -22, Dr. Milton Wan, Senior Research Professor of Theology

autended by Christians, non-Christians and Chinese scholars, were organized jointly by seven Chinese churches and the Fellowship of Chinese Christian Professionals in Ottawa. Dr. Wan has just completed an academic thesis on Christianity and Modernization of China which will be published in January 1999. During the Christmas and New Year holidays, Dr. and Mrs. Wan were speakers at the winter conference of North Point Allegiance Church, one of the largest churches in Hong Kong. While in the country, Dr. Wan also gave a public talk on the "Millenium Bug and Spirituality Crisis." revival meetings and presentations in Ottawa. The meetings attended by Christians, non-Christians and Chinese Ministry, was invited to speak at a series of









# EMPLOYMENT OPPORTUNITIES

Tyndale College & Seminary invites fully qualified male and female candidates to apply for the following positions. The successful candidate will have fully embraced the beliefs and lifestyle of an evangelical Christian, and will support Tyndale's Statement of Faith.

## Dean of Students

An administrative faculty position reporting to the Vice President of Student Development. Responsible for the implementation and co-ordination of student non-academic programs and services including: student orientation, student discipline and probation issues, supervision & development of student councils and student advocacy with administration and faculty. Requires minimum of Master's degree, training in counselling, teaching experience and strong interest in student development.

For more information, or to submit a detailed CV by March 1, 1999, contact:

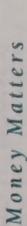
Barbara Haycraft, VP of Student Development Tyndale College & Seminary 25 Ballyconnor Court 25 Ballyconnor Court
Toronto, ON M2M 4B3
Phone: (416) 226-6620 ext. 2702
Fax: 416-226-9464
e-mail: bhaycraft@tyndale-canada.edu

## Director, Spring/Summer Session & **Extension Education**

Seminary faculty position responsible for planning and implementing Spring/Summer session as well as coordinating extension education sites across Ontario. Requires an earned doctorate (or ABD) in an area of theological curriculum, a proven record of administrative excellence, creativity in developing new initiatives, and a strong commitment to adult learning and non-traditional education.

A letter of intent, detailed CV and names of three referees to be submitted by March 1, 1999 to:

Dr. Jeffrey Greenman, Academic Dean Tyndale College & Seminary 25 Ballyconnor Court Toronto, ON M2M 483 Phone: (416) 226-6620 ext. 6720 Fax: (416) 226-9464 e-mail: Jgreenman@tyndale-canada.edu



God what is God's" (Mark 12:17). This means that we must give the government their portion, and we must also be diligent in giving God His portion. Webster's dictionary defines giving as "something that is voluntarily transferred by one person to another without compensation." Over the years, as our tax system has grown in complexity, tax benefits have become a very important factor in motivating people to give. The tax-man cometh! While it's not an encouraging thought on a cold winter morning, it is helpful to be reminded that Jesus said to "Render unto Caesar what is Caesar's and to

As Christians, we know we will have to give an accounting for everything entrusted to our care (Luke 16:2), and as such we need to be diligent in ensuring that God receives His portion just as "Caesar" receives his. With this in mind, any tax credit that the government allows us to claim is

If you donate up to \$200 to a charitable organization, you will receive a tax credit of 17%. For any donation amount over \$200 you can claim a tax credit of 29%. However, once you take into account provincial tax savings resulting from your donation, you may receive a tax savings totaling as much as 48%.

As you seek to be a good steward of the resources entrusted to you, we would invite you to consider the ministry of Tyndale College & Seminary. Your investment in Tyndale is equipping leaders, reaching thousands of individuals in churches and the marketplace throughout Canada, and the world today.

If you have any questions, please contact Larry Willard, VP Advancement: T (416) 226-6620 ext. 2707 or 1-800-663-6052 F (416) 226-3922 e-mail: Iwillard@tyndale-canada.edu

Prepared to Go?

# The TIM Centre can help you!

The Tyndale Intercultural Ministries (TIM) Centre in cooperation with Missionary Internship (Canada) is offering the following courses in 1999 for people embarking on ministry in another culture:

- 3-day orientation for short term Christian Workers (May 6-8, May 18-20 and November 11-13)
- 2-week SPLICE Spiritual Resources, Personal Growth, Language, Interpersonal Skills, Cultural Adjustment, Enjoyment/Endurance (July 6-20)
- 2-week PILAT Program in Language Acquisition Techniques (September 13-22)

For more information contact Mr. Bob Morris, Associate Director, TIM Centre at (416) 226-6620 ext. 2708.